



Sons of God

Giants

and the New World Order

Three guiding principles I try to live by

- ✓ I refuse to justify my view by first proving the other view is a pagan conspiracy
- ✓ I refuse to justify my view by having to go outside the solar system.
- ✓ I refuse to justify my view by impugning certain books that I believe should not be in the canon or elevating books that I believe should have been in the canon

Brad's rules of unpretentious hermeneutics

- ✓ What do the scriptures say
- ✓ Testimony of all other living things
- ✓ Good ole down home country commons sense

Responsibility//accountability

B^ere' shiyt (Genesis) 3:1

“Now the serpent was more subtil than any beast of the field which YHVH 'Elohiym had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?”

B^ere'shiyt (Genesis) 3:12-13

“And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. And YHVH 'Elohiym said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent **beguiled** me, and I did eat.”

1 Tim 2:14, 2 Cor 11:3, Yirm 4:10

B^ere'shiyt (Genesis) 5:1-3

“This *is* the book of the generations of Adam. In the day that 'Elohiym created man, in the likeness of 'Elohiym made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. And Adam lived an hundred and thirty years, and begat *a son* in his own* likeness, after his image; and called his name Seth:”

*Romans 5:12, 1 Cor 15:22

B^ere'shiyt (Genesis) 5:30

“And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.”

*1st 5 chapters – genealogies of men

1 Peter 1:23

“Being born again, not of corruptible*
seed, but of **incorruptible**, by the
word of 'Elohiym, which liveth and
abideth for ever.”

*Gen 5:1-2, Romans 5:12, Acts 17:26

B^ere'shiyt (Genesis) 10:1-2

“Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.”

B^ere'shiyt (Genesis) 10:21

“Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder*, even to him were *children born.*”

*the grammatical structure of this passage is referring to Japheth as the elder not Shem. Torah Anthology, Leningradensia, Stuttengartensia, Chumash, Hirsh, LXX, Young's literal

Unto Shem also, the father of all the
children of Eber,

Why Eber?

עבר

picto – to see (ע) what is pure (בר*)
pure, chosen, son, wheat, cleansed

* From barar – Zeph 3:9

B^ere'shiyt (Genesis) 9:24

“And Noah awoke from his wine, and knew what his younger son * had done unto him.”

- Most versions including the JPS, it is youngest – David 1 Sam 16:11
- See also Luke 15:11-12

B^ere'shiyt (Genesis) 9:26-27

“And he said, Blessed *be* YHVH
'Elohiym of Shem; and Canaan shall
be his servant. 'Elohiym shall enlarge
Japheth, and he shall dwell in the
tents of Shem; and Canaan shall be
his servant.”

Shem

Shem - שֵׁם - מַמְלִי - press out of the waters,
identify source of, a man's breath

1st occurrence
B^ere'shiyt 2:8,10

“And YHVH 'Elohiym planted a garden eastward in Eden; and **there he put** the man whom he had formed...And a river went out of Eden to water the garden; and **from thence** it was parted*, and became into four heads.”

*1st occurrence as name begins the next verse-river Pison

Ham

Cham : חמם - מים חמים - separate out water -
to heat, hot, warm

B^ere'shiyt (Genesis) 8:22

“While the earth remaineth, seedtime and harvest, and cold and heat (cham), and summer and winter, and day and night shall not cease.”

Japheth

Yaphet : יפת - from פתח - *patah* - פתח -
behold (beware) sign of the mouth, to be
open as seduced, enticed, be deceived, be
silly as to be persuaded, enlarge, to spread
out, simple minded

Devariym (Deuteronomy) 11:16

“Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;”

B^ere'shiyt 1:1 – 6:6

- Men – 6 times
- Man – 24 times
- Woman – 11 times
- Male – 2 times
- Female – 2 times
- Daughters – 12 times
- Sons – 11 times
- Son – 5 times
- = 73

Schemes of man

- Evil human schemes of men – war, diseases, atomic and nuclear weapons, drugs, eugenics/genetic manipulation, A.I. etc
- ‘and men began’ is Biblical language for entropy

Isaiah 42:5 – 43:10

Haftarah for B^ere'shiyt portion

✓ 42:5-7 cp 49:6

✓ 42:13, 22

✓ 43:5-6

- As it was in the days of Noah. Mt 24:37-51 (two grinding at the mill, blessed servants/evil servants/people!) Luke 17:24-37)

B^ere'shiyt 6:1

“And it came to pass, when men
began to multiply on the face of the
earth, and **daughters** were born unto
them,”

“and men began...”

hachel - another occurrence of the root *chalal** - חלל -
חלל - lead (first) a wall (barrier) - to
bore a hole - begin, profane, pollute,
defile, wound, slay, flute

*from whence we get the English hollow

“and men began...”

- Bere'shiyt 4:26 – days of Enosh (man)
- Bere'shiyt 6:1 – men choosing
- Bere'shiyt 9:20 – Noah plants a vineyard
- Bere'shiyt 10:8 -- Nimrod
- Bere'shiyt 11:6 – tower of Babel

Bere'shiyt 6:2

“That the sons of 'Elohiym saw the **daughters** of men that they *were* fair; and they took them wives of all which they chose*.”

* “and men began” cp choosing and the result is mixing – noble births

B^eney 'elohiym-Basic views

- Fallen angels – demons – Philo, Josephus, Book of Enoch – current fad
- Sons of Seth – Rashi, Targums (Onkelos), Hirsch
- Sons of judges/mighty ones – royal bloodlines and dynasties - Shimon b. Yohai, Torah Anthology
- Daughters of men – offspring of Cain/Seth – mixing (property of the ancient city-kings – common vs powerful)
- Each city-state ensured the fertility of its own fields and the fecundity of its own people and cattle by means of a Sacred Marriage between its patron-god and one of its goddesses (Georges Roux, *Ancient Iraq*. Penguin Book, p. 90).
- The king represented the god, and one of the most beautiful women in the land represented the goddess. In the "sacred" marriage the king represents Father God, or Heaven, and the woman represents Mother Earth being fertilized.

Sons of (the) God – 153

בני האלהים

'el/common noun – mighty one, ruler, judge,
divine one

על - אל

strength/power to lead or rule

Sons of God – angels (apparently)
(if 'elohiym means YHVH)

'Iy-yov (Job) 1:6, 2:1

“Now there was a day when the sons of God came to present themselves before YHVH, and Satan came also among them.”

Malachi 3:1

“Behold, I will send my messenger, and he shall **prepare** the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger* of the covenant, whom ye delight in: behold, he shall come, saith YHVH of hosts.”

*Mt 11:10

Sons of God – angels (really?)

(if 'elohiym means YHVH)

'Iy-yov (Job) 38:7

“When the morning stars sang
together, and all the sons of God*
shouted for joy?

*only half the translations have angels

A time when the children of God (Geneva Bible) could still hear the stars sing

Sons of God- sons of Seth
(if 'elohiym means YHVH)

Yochanan (John) 1:12

“But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:”

Romans 8:14,19

“For as many as are led by the Spirit of God, they are the sons of God...For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Yesha'yahu (Isaiah) 63:16

“Doubtless thou *art* our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O YHVH, *art our father*, our redeemer; thy name *is* from everlasting.”

Yesha'yahu (Isaiah) 64:8

“But now, O YHVH, thou *art* our
father; we *are* the clay, and thou our
potter; and we all *are* the work of thy
hand.”

Devariym (Deuteronomy) 32:6

“Do ye thus requite YHVH, O foolish people and unwise? *is* not he thy **father** *that* hath bought thee? hath he not made thee, and established thee?”

Examples of 'el or 'elohiym referring
to great men (mighty ones)

Sh^emot 21:6

“Then his master shall bring him unto
(plural) the judges (*ha'elohiym*); he
shall also bring him to the door, or
unto the door post; and his master
shall bore his ear through with an aul;
and he shall serve him for ever.”

Sh^emot 22:8

“If the thief be not found, then the master of the house shall be brought unto the judges (*ha'elohiym*), to see whether he have put his hand unto his neighbour's goods.”

Miz^emor 82:1-2

“God standeth in the congregation of the mighty (*'elohiym*); he judgeth among the gods* (*'elohiym*). How long will ye judge unjustly, and accept the persons of the wicked?”

*kings were gods and gods were kings in the ancient near east

Miz^emor 82:3-4

“Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid *them* out of the hand of the wicked.”

Miz^emor 82:5-7

“They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. I have said, *Ye are gods*; and all of you *are* children of the most High. But ye shall die like men, and fall like one of the princes.”

Mighty ones

Dynasties, Bluebloods, rulers

- **nobility** – (Latin) *nobilitas* (Gk) *eugenes* – well known, famous, renown – 1 Cor 1:26
- **Bluebloods** - Spanish origin based on belief that these people did not have red blood but blue because they did not work in the field and their skin was ‘untanned’ and you could see the blue blood in their veins.¹
- **Dynasties** – *dunamis* (Gk)

Dynasties and bloodlines

'Iy-yov (Job) 3:14-15

“With kings and counselors of the earth, which built desolate places for themselves; Or with princes that had gold, who filled their houses with silver:”

Dynasties and bloodlines

Miz^emor (Psalm) 2:2

“The kings of the earth set themselves,
and the rulers take counsel together,
against YHVH, and against his
anointed, *saying*, Let us break their
bands asunder, and cast away their cords
from us.”

Cp Acts 4:26

2012 Annual Al Smith Memorial Dinner – hidden in plain sight



Dynasties and bloodlines

Yesha'yahu (Isaiah) 14:9

“Hell from beneath is moved for thee to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the **chief ones** of the earth; it hath raised up from their thrones all the kings of the nations.”

Dynasties and bloodlines

Yesha'yahu (Isaiah) 24:21

“And it shall come to pass in that day,
that YHVH shall punish the host of the
high ones *that are* on high, and the
kings of the earth upon the earth*.”

*Bere'shiyt 6:1 – face of the earth

Dynasties and bloodlines

Hitgalut (Revelation) 6:15

“And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;”

Dynasties and bloodlines

Hitgalut (Revelation) 17:1-2

“And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.”

Eze 16:26, Rev 2:20-21

Renown - shem

lit: men of a name

nobility – (Latin) *nobilitas* (Gk)

eugenes - well known, famous

Ancient and Modern bloodlines maintaining the balance of power

- The Astor Bloodline
- The Collins Bloodline
- The Dupont Bloodline
- The Freeman Bloodline
- The Kennedy Bloodline
- The Li Bloodline
- The Onassis Bloodline
- The Reynolds Bloodline
- The Rockefeller Bloodline
- The Rothschild Bloodline
- The Van Duyn Bloodline
- Merovingian (European Royal bloodlines Families)
- British royal lines/Wessex/Windsor
- Swaziland dynasties
- Roman
- Egyptian
- Greek
- Chinese
- Korean
- Irish/Gaelic
- Middle East/Persian
- Islam/Fetullah Gulen

Maintaining powerful dynasties and bloodlines

Grandmaster Masons, bluebloods, Rothchilds, Rockefeller, Fords, Bilderbergers, Illuminati. Eastern Star, Royal Knighthood orders, Opus Dei, George Soros, Club of Rome, intellectual elite.

B^ere'shiyt 6:3

“And YHVH said, My spirit shall not always strive with man*, for that he also *is* flesh: yet his days shall be an hundred and twenty years.”

*in the Noach haftarah (Isaiah 54:1-10) wrath is poured out upon men.

B^ere'shiyt 6:4

“There were giants in the earth in those days; and also after that, when the sons of God came in unto the **daughters** of men (lit: the man), and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.”

han-n^ephiliym

from

נָפַל – נָפַל – naphal – to fall

to command, lead (control) life

fall, fallen, fail, perish, cast down, overthrow

*only here and in B^emid^ebar 13:33

Septuagint – gigantes – gigas - giants

- LXX only – from gh and ginomai/gaw – came/born from the earth
- All other occurrences (33) large men or warriors
- From four Hebrew words 1. nephilyim 2. gibbor 3. ‘anaq 4. r^epha’iy, rapha’, raphah
- JPS, Hertz, Stone Chumash, Etz Chaim – Nephilyim
- Me’am Lo’ez – Titans – “mighty ones who ever were”
- a simple look at Goliath (galyat) – tall, defiant to God and he fell i.e. to fell a tree

Yesha'yahu (Isaiah) 14:9

“Hell from beneath is moved for thee to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the chief ones (*gigantes*) of the earth; it hath raised up from their thrones all the kings of the nations.”

Yesha'yahu (Isaiah) 49:24-25

“Shall the prey be taken from the mighty (*gigantes*), or the lawful captive delivered? But thus saith YHVH, Even the captives of the mighty (*gigantes*) shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.”

Yechezk'el (Ezekiel) 32:27

“And they shall not lie with the mighty (*gigantes*) that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though *they were* the terror of the mighty (*gibbor*) in the land of the living.”

Yechezk'el (Ezekiel) 32:27

“And they are laid with the giants that fell of old, who went down to Hades with *their* weapons of war: and they laid their swords under their heads, but their iniquities were upon their bones, because they terrified all men during their life.”

(LXX)

Book of Wisdom 14:6

“Why, in the beginning even, while the proud giants* were perishing, the hope of the world took refuge on a raft and, steered by your hand, preserved the germ of a new generation for the ages to come.”

Cp Miz^emor 82:1-6

B^ere'shiyt 6:4

“There were giants in the earth in those days; and also after that, when the sons of God came in unto the **daughters** of men (lit: the man), and they bare *children* to them, the same became **mighty men** which *were* of old, men of renown.”

Mighty men

hag-gib-boriym

from

גבר – גבר – gavar

head of house/man lifting/mature
great, strength, prevail, lord, queen

1st Occurrence

B^ere'shiyt (Genesis) 7:19

“And the waters prevailed
exceedingly upon the earth; and all
the high hills, that *were* under the
whole heaven, were covered.”

B^ere'shiyt (Genesis) 10:8-9

“And Cush begat Nimrod: he began to be a mighty one in the earth. He was a mighty hunter before YHVH: wherefore it is said, Even as Nimrod the mighty hunter before YHVH.”

B^emid^ebar (Numbers) 16:2

“And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:”

2 Samuel 1:19

“The beauty of Israel is slain upon thy
high places: how are the mighty
fallen!”

Yechezkiel (Ezekiel) 39:12-13

“And seven months shall the house of Israel be burying of them, that they may cleanse the land. Yea, all the people of the land shall bury *them*; and it shall be to them a renown the day that I shall be glorified, saith the YHVH “Elohiym.”

Gibbor in the New Testament

Hoshea 10:13

“Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men*.”

Luke 1:52

“He hath put down the mighty from *their* seats, and exalted them of low degree.”

*dunamis

Hitgalut (Revelation) 17:12-13

“And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast.”

Hitgalut (Revelation) 19:17-19

“And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.”

B^ere'shiyt (Genesis) 6:5

“And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination (*yatzar*) of the thoughts (*mach^esh^evot**) of his heart *was* only evil continually.”

*modern Hebrew word for computers

Imagination

יצר – יצר – **yatzar**

tzar – stress, pressure – add yod (hand) to form

חשב – חשב – **chashav**

chet – a fence to go out shuv – to return
to weave a design or pattern

Think, devise*, purpose, cunning, skillfully woven

*modern Hebrew for computer

Thoughts

חשב - חשב - chashav

chet – a fence to go out shuv – to return

to weave a design or pattern

Think, devise*, purpose, cunning,
skillfully woven

*modern Hebrew for computer

B^ere'shiyt (Genesis) 8:21

“And YHVH smelled a sweet savour;
and YHVH said in his heart, I will
not again curse the ground any more
for **man's** sake; for the imagination
of man's heart *is* evil from his youth;
neither will I again smite any more
every thing living, as I have done.”

Devariym (Deuteronomy) 31:21

“And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.”

Yir^em^eyahu (Jeremiah) 11:8-10

“Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do; but they did *them* not. And YHVH said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem. They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.”

Yir^em^eyahu (Jeremiah) 18:12

“And they said, There is no hope: but we will walk after our own devices (*macheshevah*), and we will every one do the imagination (*yatzar*) of his evil heart.”

Luke 1:51-52

“He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from *their* seats, and exalted them of low degree.”

Romans 1:20-22

“For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise*, they became fools,”

*sophos

B^ere'shiyt (Genesis) 7:21-23

“And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died. And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in the ark.”

What is the New World Order and/or One World Government

- Kings/rulers of the world vs underclass or lower class – cp Bere'shiyt 4:22
- Hitgalut 13:2-3,7 cp Daniel 7:23-25
- Tevel – world/confusion – Yirm 25:26 – the field is the world – GMO/hybrid
- Dozens of times we are told that God owns the earth, the world and the inhabitants thereof cp Yesha 9:7...His order cp Yesha 44:6-8
- Princes – nobles in NAS
- Cp Yochanan 17:11, 21 – always an imitation

What is the New World Order?

“The post cold war organization of power in which nations tend to cooperate rather than foster conflict.”

Dictionary.com

What is the New World Order?

Wikipedia

- (political) any period of history evidencing a dramatic change in world political thought and the balance of power
- (conspiracy theorists) theory in which a secret elite is conspiring to rule the world via world government and globalization

David Rockefeller

- "We are grateful to the Washington Post, The New York Times, Time Magazine and other great publications whose directors have attended our meetings and respected their promises of discretion for almost forty years. It would have been impossible for us to develop our plan for the world if we had been subjected to the lights of publicity during those years. But, the world is now more sophisticated and prepared to march towards a world government. The supranational sovereignty of an intellectual elite and world bankers is surely preferable to the national auto-determination practiced in past centuries."
- <http://www.jeremiahproject.com/newworldorder/nworder04.html>

George Washington to George Washington Snyder, October 24, 1798 -- Transcription

"It was not my intention to doubt that, the Doctrines of the **Illuminati**, and principles of **Jacobinism** had not spread in the United States. **On the contrary, no one is more truly satisfied of this fact than I am...The idea that I meant to convey, was, that I did not believe that the Lodges of Free Masons in this Country had, as Societies, endeavoured to propagate the diabolical tenets of the first, or pernicious principles of the latter (if they are susceptible of separation).**"

Goals of the NWO

- **Abolition of all ordered governments**
- **Abolition of private property**
- **Abolition of inheritance**
- **Abolition of patriotism**
- **Abolition of the family**
- **Abolition of religion**
- **A global population of 500 million**
- **Creation of a world government**

David Rockefeller Sept 23 1994

"This present window of opportunity, during which a truly peaceful and interdependent world order might be built, will not be open for too long - We are on the verge of a global transformation. All we need is the right major crisis and the nations will accept the New World Order."

President Woodrow Wilson: 1916

“I am a most unhappy man. I have unwittingly ruined my country. A great industrial nation is controlled by its system of credit. Our system of credit is concentrated. The growth of the nation, therefore, and all our activities are in the hands of a few men. We have come to be one of the worst ruled, one of the most completely controlled and dominated governments in the civilized world. No longer a government by free opinion, no longer a government by conviction and the vote of the majority, but a government by the opinion and duress of a small group of

Wikipedia

“The common theme in conspiracy theories about a New World Order is that a secretive power elite with a globalist agenda is conspiring to eventually rule the world through an authoritarian world government— which replaces sovereign nation-states — and an all-encompassing propaganda that ideologizes its establishment as the culmination of history’s progress.”

B^ere'shiyt (Genesis) 6:11-12

“The earth also was **corrupt** before God, and the earth was filled with violence. And God looked upon the earth, and, behold, it was **corrupt**; for all flesh had corrupted his way upon the earth.”

B^ere'shiyt (Genesis) 6:13

“And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.”

We just had two entire chapters devoted entirely to the genealogies of two men...the line of Cain and the line of Seth. I am more afraid of people than I amTo Eugenics – involving that which was in the beginning.

Pure Blood Eugenics

Aldous Huxley's grandson, Julian Huxley carried on his grandfather's ideology. Julian was world renowned as an evolutionary biologist and humanist. He was a prominent member and one time President of the British Eugenics Society. What is eugenics? The following definition comes straight from Dictionary.com and the following comments are right from pro-eugenics web sites. I did not want to give you definitions or descriptions from an opponent of this abominable idea.

Eugenics Dictionary.com

“The study of, or belief in, the possibility of improving the qualities of the human species or a human population, esp. by such means as discouraging reproduction by persons having genetic defects or presumed to have inheritable undesirable traits (negative eugenics) or encouraging reproduction by persons presumed to have inheritable desirable traits (positive eugenics).”

Eugenics

“Future Generations are about humanitarian eugenics. Humanitarian eugenics strives to leave a genuine legacy of love to future generations: good health, high intelligence, and noble character. We advocate measures to improve the innate equality of humankind which are entirely voluntary.”

www.eugenics.com

Eugenics

“Phrases such as "survival of the fittest" and "struggle for existence" came into use at the end of the 19th century when eugenics societies were created throughout the world to popularize genetic science. Negative eugenics initiatives included marriage restriction, sterilization, or custodial commitment of those thought to have unwanted characteristics. Positive eugenics programs tried to encourage the population perceived as the best and brightest to have more offspring.”

<http://bioethics.georgetown.edu/publications/scopenotes/sn28.htm>

Eugenics (cont)

“When it becomes thoroughly understood that the children of mixed marriages between contrasted races belong to the lower type, the importance of transmitting in unimpaired purity the blood inheritance of ages will be appreciated at its full value.”

The Two Kinds of Eugenecists

- opportunistic capitalists or free thinkers (Rockefeller, Kellog, Mellon, Ford, Carnegie, Agnelli, Mac Cormick, etc.), who find in eugenics a justification to their selfishness and an excuse to destroy the potential competitors (on the pretext of progress and of their happiness);
- * the materialist socialist, internationalists or nationalists (later called national-socialist, nazis) who rubbed shoulders within the intellectual milieus in the big cities.
- Very quickly, the first ones financed the second ones

Blood Always Tells

These instances could be multiplied indefinitely. They etch their way through history. From family to clan; from clan to tribe; from tribe to a homogeneous people; from people to nation—all have their origin in this marvelous factor—blood plus environment. This is what makes the difference between a Chinaman and a Scandinavian, a Patagonian and a Central African pigmy, a German and an Esquimo.

From dogs to kings—from mice to elephants—blood always tells. People of fine, clean blood, living in hygienic surroundings, properly nourished, will rear fine, healthy, properly nourished children. People of degenerated or deteriorated blood, living in unwholesome, unsanitary surroundings, will produce scrub children, defective children, degenerated children. Or in many instances, thanks be to Nature, no children at all—as they may often be rendered sterile by their deterioration. What has been done for draught-horses, cattle, poultry, fruit and vegetables can be done for human beings, if we were only to follow the same principles of selection which the horse breeder, the cattle breeder and poultry fancier, horticulturist or scientific farmer pursues. This means preventing those who are physically and mentally unfit from bringing progeny into the world, and encouraging those who are of good stock to propagate their breed.

Marriage Should Not Be Too Early or Too Close

One phase of this subject which has received general recognition is the fact that marriage at too youthful an age or too advanced an age is not likely to be attended with the best results, so far as children are concerned. It is even generally conceded that the extremely youthful mother runs a very grave danger in bringing a child into the world. For her contracted, undeveloped pelvis, and her immature body, greatly increase her chances of a serious parturition, or even death itself. It is also generally conceded that too close inter-breeding is likely to be accompanied by disastrous results, appearing in the form

Nobles

- Stanford president David Starr Jordan originated the notion of "race and blood" in his 1902 racial epistle "Blood of a Nation," in which the university scholar declared that human qualities and conditions such as talent and poverty were passed through the blood.

King James 1 of Great Britain The Divine Right of Kings – ca. 1610 A.D.

"The state of monarchy is the most supreme thing upon earth, for kings are not only *God's* lieutenants upon earth, and sit upon *God's* throne, but even by *God* himself are called gods... In the Scriptures, kings are called gods, and so their power after a certain relation compared to divine power. Kings are also compared to fathers of families: for a king is truly *Parens Patriae*, the politique father of his people... Kings are justly called gods, for that they exercise a manner of resemblance of divine power upon earth: for if you will consider the attributes to *God*, you shall see how they agree in the person of a king."

(cont)

"I conclude then this point, touching the power of kings with this axiom of divinity: that as to dispute what *God* may do is blasphemy... so is it sedition in subjects to dispute what a king may do in the height of his power. I would not have you meddle with such ancient rights of mine as I have received from my predecessors... All novelties are dangerous as well in a politic as in a natural body, and therefore I would loathe to be quarreled in my ancient rights and possessions, for that were to judge me unworthy of that which my predecessors had and left me."

Charlemagne the Great – ca. 800 A.D.

"Firstly, the king was the '*Anointed*' of Yahweh - the *mesiach*, from which we derive the term 'Messiah.' At his anointing (or his coronation), the Spirit of Yahweh entered the king, giving him superhuman qualities and allowing him to carry out the dictates of the deity. The psalmist of Psalm 45 describes the king as 'fairer than the sons of men', and continued to praise his majestic characteristics.

(cont)

“This king also had eternal life granted to him by *Yahweh*. The deity is portrayed as saying to him, ‘You are my son - today I have sired you.’ The king was *Yahweh’s Firstborn* - the bekhor - who was the heir to his father’s estate. He was ‘the highest of the kings of the earth.’ Thus, the king was adopted by *Yahweh* at his coronation and, as such, was in closer communion with the deity than the rest of the people. On many occasions, *Yahweh* was called the king’s god.”

These ‘men’ were each called ‘Lord of the Earth’

Jude 3

“Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints.”

Jude 4-5

“For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only YHWH ‘Elohiym and our Master Yeshua’ the Messiah. I will therefore put you in remembrance, though ye once knew this, how that YHWH, having saved the people out of the land of Egypt, afterward destroyed them that believed not.”

Jude 6-8

“And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day*. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities (doxa).”

*Hitgalut 12:4

Jude 9-10

“Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. But these speak evil of those things which they know not: but what they know naturally, as brute beasts (*alogos zoa*), in those things they **corrupt** themselves.”

Jude 11-12

“Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;”

Jude 13

“Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.”

Jude 14-15

“And Enoch also, the seventh from Adam, prophesied of (to, dative) these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.”

Jude 16-17

“These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having men's persons in admiration because of advantage. But, beloved, remember ye the words which were spoken before of the apostles of our Master Yeshua' the Messiah;”

Jude 18-19

“How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit.”

2 Kefa (Peter) 2:4-5

“For if God spared not the angels* that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;”

* Lamsa – Idioms in the Bible Explained - ministers

Mattityahu 10:8

“Heal the sick, cleanse the lepers,
raise the dead, cast out devils:
freely ye have received, freely
give...”

- 1Tim 4:1, Mt 22:30, Mk12:25
- Heb 1:4-8,13, 2:16 Yesha 14

Mark 3:15

“And to have power to heal sicknesses, and to cast out devils:”

Luke 4:41

“And devils also came out of many, crying out, and saying, Thou art Messiah the Son of God. And he rebuking *them* suffered them not to speak: for they knew that he was Messiah.”

Hitgalut 9:20

“And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:”

2 Peter 2:6

“And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly*.”

*the men of the city sought the messengers

R.H. Charles

Fellow of Merton College

Fellow of the British Academy

“The Book of Enoch, written during the second century B.C.E., is one of the most important non-canonical apocryphal works, and probably had a huge influence on early Christian, particularly Gnostic, beliefs. Filled with hallucinatory visions of heaven and hell, angels and devils, Enoch introduced concepts such as fallen angels, the appearance of a Messiah, Resurrection, a Final Judgment, and a Heavenly Kingdom on Earth. Interspersed with this material are quasi-scientific digressions on calendrical systems, geography, cosmology, astronomy, and meteorology.”

Book of Enoch Consensus

- Quote is still referring to ungodly men
- The argument is that Jude's quote would then legitimize all that is written in the Enoch we have today.
- Argument is not that many early church fathers did not consider what book they had at the time as part of the canon, but rather whether what we have today is what they had then.
- No mention of 'watchers' in Torah and no mention of most of the angels mentioned in the book of Enoch either.
- Various authors and not agreed upon as to who wrote which portion and when

Book of Enoch Consensus

- Davis Dictionary of the Bible— “..an extravagant production amplifying the antediluvian history, and even rendering it incredible.”
- Unger’s Bible Dict – “...whether he derived his quotation from tradition or from writing is uncertain.”

Conclusion: The Seed is the
Word of God

Yesha'yahu 61:1-3

“The Spirit of YHWH 'Elohiym *is* upon me; because YHWH hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; To proclaim the acceptable year of YHWH, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in **Zion**, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called **trees** of righteousness, the **planting** of YHWH, that he might be glorified.”

Yesha'yahu 61:9-11

“And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which YHWH* hath blessed. I will greatly rejoice in YHWH, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a **bride** adorneth *herself* with her jewels. For as the earth bringeth forth her **bud**, and as the **garden** causeth the things that are sown in it to spring forth; so YHWH 'Elohiym will cause righteousness and praise to spring forth before all the nations.”

Luke 8:11

“Now the parable is this: The seed is the Word of God.”

Yochanan (John) 1:12-13

“But as many as received Him, to them gave He power to become the sons of God, *even* to them that believe on His name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

Mattityahu (Matthew) 15:13

“But He answered and said,
Every plant, which my heavenly
Father hath not planted, shall be
rooted up.”

Bere'shiyt (Genesis) 12:3

“And I will bless them that bless thee,
and curse him that curseth thee: and
in thee shall all families of the earth
be blessed*.”

* וְנִבְרַכְךָ - according to the Talmud
this unique form means to bring or
graft into

Galatians 3:6-7

“Even as Abraham believed God, and it was accounted to him for righteousness. Know ye therefore that they which are of faith, the same are the children of Abraham.”

What was IN Abraham?

Ishmaelites and Isaac's

IN Isaac?

Esau's and Jacob's (Israel)

IN Adam?

Cain's and Abel's

B^ere'shiyt (Genesis) 5:1-3

“This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:”

Sh'mot 4:22

“And thou shalt say unto Pharaoh,
Thus saith YHWH, Israel *is* my
son, *even* my firstborn.”

Mattityahu (Matthew) 12:46-50

“While he yet talked to the people, behold, *his* mother and his brethren stood without, desiring to speak with him. Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.”